

## Hazrat Moulana Yusuf Binnori رَحْمَةُ اللَّهِ غَمَّ Grieving Over Missing His Salaah with Jamaat in the Musjid

Salaah is considered to be the nucleus of the entire Deen, just as the heart is the nucleus of the human body. It is an established fact that improving the quality of the heart leads to the quality of health in the entire body improving. Accordingly, improving the quality of one's salaah and perfecting it leads to the perfection of one's entire Deen.

Hazrat Rasulallah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, "The first thing regarding which a person will be questioned on the Day of Qiyaamah will be salaah. If his salaah is found to be in order, then the rest of his deeds (in his entire Deen) will also be in order. If his salaah is deficient, then the rest of his deeds will also be deficient." (Targheeb #551)

When one takes a cursory glimpse and views the mubaarak life of Rasulallah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, the Sahaabah رَضِيَ اللَّهُ عَنْهُمْ and the pious predecessors, he will find that performing salaah in the musjid with jamaat was considered among the most important priorities in their lives.

Imaam Ghazaali رَحْمَةُ اللَّهِ غَمَّ has mentioned that the salaf (pious predecessors) were such that if they missed the takbeer-e-ula (the first takbeer which commences the salaah), they would console themselves for three days, and if they missed the salaah with jamaat, they would console themselves for seven days. (Ihya 1/212)

Below is an incident of Hazrat Moulana Yusuf Binnori رَحْمَةُ اللَّهِ غَمَّ grieving over missing his salaah with jamaat in the musjid. Hazrat Moulana Yusuf Ludhyaanwi رَحْمَةُ اللَّهِ غَمَّ writes:

On one occasion, some people had requested Hazrat Moulana Yusuf Binnori رَحْمَةُ اللَّهِ to come to the opening of their shop after the Jumu'ah Salaah. In response, Hazrat Moulana رَحْمَةُ اللَّهِ said to them, "On Fridays, I perform Asr Salaah in my masjid. I will come with you for the opening of your shop after the Jumu'ah Salaah, however you should ensure that I do not miss my asr salaah with jamaat in the masjid." They assured Hazrat Moulana رَحْمَةُ اللَّهِ that they would make the arrangements for him to make it to the masjid in good time for the jamaat.

Generally, people are eager to take the Buzurgaan-e-Deen to their places (homes, businesses, etc.), as they are concerned of their own worldly interests (of acquiring barakah in their homes and businesses). However, they are inconsiderate regarding the interest of the Buzurgaan-e-Deen and others. Hence, there was a delay in them returning, and by the time they brought Hazrat Moulana رَحْمَةُ اللَّهِ back to the masjid for the Asr Salaah, Hazrat Moulana رَحْمَةُ اللَّهِ found that the jamaat was already over. Seeing this, Hazrat Moulana رَحْمَةُ اللَّهِ began to weep bitterly and cry profusely.

Hazrat Moulana Yusuf Ludhyaanwi رَحْمَةُ اللَّهِ says, "I was present at that time, and I saw Hazrat Moulana رَحْمَةُ اللَّهِ crying profusely. Then while lamenting, Hazrat Moulana رَحْمَةُ اللَّهِ said, "We do not possess the reality of salaah in our lives. All we have is the imitation of salaah. The correct manner of fulfilling the right of salaah is unknown to us. We merely imitate Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ when we perform our salaah. If even this imitation does not remain then what else do we have?" (*Tuhfatul Madaaris* 1/491)

Hazrat Moulana Binnori رَحْمَةُ اللَّهِ mentioned this out of his humility, that the only thing that he was holding onto was the salaah of Hazrat Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, and by them causing him to miss his salaah with jamaat in the masjid, he had lost even that.

May Allah تَبَارَكَ وَتَعَالَى keep us firm upon performing our salaah with jamaat in the masjid at all times.



Click [HERE](#) to join our WhatsApp community group



Subscribe to our Telegram Channel by clicking [HERE](#)